

# Centerville Girls Cross Country

## 2021 TEAM FEES

In order to help simplify and merge collecting efforts throughout the season, we have decided to set up a fee schedule for this season. Below are all of the fees and an explanation of each that will be collected this season. Please check off the ones your family still needs to pay and staple a check for that amount to this paper. **THESE WILL BE THE ONLY REQUIRED FEES EXPECTED FROM THE TEAM THIS SEASON.** Make checks payable to CENTERVILLE GIRLS CROSS COUNTRY.

Athlete's Name: \_\_\_\_\_

**Team Camp Fee** .....\$200.00 \_\_\_\_\_

Camp Dates: Sunday, August 8th - Wednesday, August 11th. It is the hope of the coaching staff that ALL athletes attend except for extreme circumstances in which communication with Coach Dobson is expected.

**Spaghetti Dinner Fee** .....\$14.00 \_\_\_\_\_

Whether your child attends all, none, or some. Spaghetti Dinners (7 total) are each Friday before races and are a great time for team bonding with both the boys and girls teams. Locations and directions are posted on team website early in the season.

**Banquet: Awards and Gifts** ..... \$13.00 \_\_\_\_\_

This money will be used for senior gifts (\$5), coaches gifts (\$5), and banquet support (\$3) at the end of the season.

**Team Uniform: Shorts - Nike Black Tempo** ..... \$20.00 \_\_\_\_\_

Sizes: XS\_\_\_ S\_\_\_ M\_\_\_ L\_\_\_ XL\_\_\_

Each member of the team purchases their own shorts for the season and thus keeps them at the end of their CGXC career. If athletes already have a pair from a previous season, they may choose not to purchase a new pair or may purchase a replacement pair for practice or personal use.

**Team Warm-Up (OPTIONAL to purchase, team provides set for free during season)** . . \$100.00 \_\_\_\_\_

Pant Size: S\_\_\_ M\_\_\_ L\_\_\_ XL\_\_\_ T

Jacket Size: XS\_\_\_ S\_\_\_ M\_\_\_ L\_\_\_ XL\_\_\_

**CHS Athletic Boosters** . . . . . \$35 \_\_\_\_\_, \$50 \_\_\_\_\_, \$100\_\_\_\_\_ \$250 \_\_\_\_\_ \$500 \_\_\_\_\_

\_\_\_ - Already joined CHS Athletic Boosters in \_\_\_/20\_\_\_ (month/year)

Y/N - Company Match (circle one)

List ALL MS and HS sports your family participates: \_\_\_\_\_

Thank You,  
Coach Dobson

Total \_\_\_\_\_  
Check # \_\_\_\_\_  
Cash \_\_\_\_\_